| CAMPAIGI | N CONTRIBUTION | NS AND EXPE | NSES REPO | RT State | of Nevada |
|--|---|-------------------------------|--|--|-------------|
| Legislative Wa | | N/A | N/ | | |
| Name (print) | | Office (if app | olicable) D | istrict (if applic | able) |
| | 5, Las Vegas, NV 89136- | | | <u> </u> | a |
| | s (include city & zip code) | | Te | elephone No. | 1187 |
| E-Mail Address | | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | 1 |
| Select Appropria | AMENDED | ANNUAL FILING PEREC | PRTY X IND EXP | TE/CIRCULATE P | ETITION & |
| X Annual Period: Ja | Filing - Due January 15, 20 anuary 1, 2005 - December 31, 2005 | 06 | | FIL | Engl |
| | #1 Due August 8, 2006* Jan. 1, 2006 Aug 3, 2006 | | | JAN 1 4 | 2006 |
| Report | #2 Due October 31, 2006 Aug. 4, 2006 Oct. 26, 2006 | k | | JAN 1 - | enthe |
| Report | #3 Due January 15, 2007 Oct. 27, 2006 Dec. 31, 2006 | ·/** | | DEAN HE SECRETARY | OF STATE |
| Annual Period: | Filing Due January * 5, 20 January 1, 2006 December, 31, 2 | 007 2006 | | FOR OFFICE | USE ONLY |
| * These Reports are * Third Report suffi | e filed by incumbents/candidates ices for 2007 Annual Filing if cand | running for office in the 200 | 06 election cycle . 1 and 2 | | |
| Transport | CONTRIBUTIONS S | | This Perio | Cumulative From Beginning of Reporting Period #1 through End of Reporting Period | |
| Total Monetary C | Contributions Received in Excess of | \$100 | \$5,001.0 | o | \$5,001.00 |
| Total Monetary C | Contributions Received of \$100 or le | ss — | | | |
| Total Monetary C by a third party. | Contributions in the form of loans gua | aranteed | | | |
| 4. Total Monetary C | contributions in the form of loans that | t were forgiven | | 1 | |
| | | This Period | Cumulative From Beginning of End of This Reporting Period | Reporting Period #1 th | raugh |
| 5. Total Amount of (Add Lines 1 thr | f Monetary Contributions Received ough 4) | d | \$5,001.00 | | \$5,001.00 |
| 6. Total Amount of V | Vritten Commitments for Contributio | ns (When commitment is fund | ded, report as contribution | n (monetary or in k | ind)) |
| 7. Total Value of In F Excess of \$100 | Kind Contributions Received in | | | | |
| | EX | PENSES SUMMAR | Y | | |
| | xpenses Paid in Excess of \$100 | | \$62,108.53 | | \$62,108.53 |
| | xpenses Paid of \$100 or less | | \$130.15 | | \$130.15 |
| (Add Lines 8 and | f All Monetary Expenses Paid 99) | - | \$62,238.68 | | \$62,238.68 |
| 11. Total Value of In of \$100 | Kind Expenses in Excess | | | | |
| 12. Disposition of Uns | | | | · | , |
| day of the secon | n Report #3, Annual Report or 15t d month after candidates defeat o | h or | | | |
| | not run for reelection) | AFFIRMATION | | | |
| Declare Under Pe | nalty of Perjury That the Fore | egoing is True and Corre | ect. | | |
| | | | | 1113/6 | |
| Signature EL201.doc | Revised: Sep-05 | (a) Ariotatla multiplica | D | Date ^t | |
| - - | ооод. оор оо | (c) Aristotle publishing | Page | 1_OF | 4 |

CAMPAIGN CONTRIBUTIONS

Report Period

N/A

Legislative Watch PAC Name (print)

N/A
Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together From One Contributor Exceeds \$100 Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN | NAME AND ADDRESS OF 3RD PARTY IF LOAN GUARANTEED BY 3RD PARTY | NAME AND ADDRESS OF PERSON WHO FORGIVE THE LOAN, IF DIFFERENT THAN CONTRIBUTOR |
|--------------------------------|------------------------------|-----------------------------|-----------------------|---|--|
| Harrahs Operating | 05/10/2005 | \$1,667.00 | | | |
| 1023 Cherry Rd | | | | | |
| Memphis, TN 38117- | | | | | |
| Mandalay Resort Grou | 03/26/2005 | \$1,667.00 | - 7.1 | | WFW8.4. |
| 3950 Las Vegas Blvd S | | | | | |
| Las Vegas, NV 89109- | | | | | |
| Station Casinos | 03/29/2005 | \$1,667.00 | | | |
| PO Box 29525 | | | | | |
| | | | | | |
| Las Vegas, NV 89126- | | | | | |

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| Legislative Watch PAC | N/A | N |
|-----------------------|-----|---|
| CAMPAIGN EXPENSES | | |

Report Period #

N/A

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

| CATEGORIES | CODE |
|---|------|
| Office expenses | Α |
| Expenses related to volunteers | В |
| Expenses related to travel | С |
| Expenses related to advertising | D |
| Expenses related to paid staff | E |
| Expenses related to consultants | F |
| Expenses related to polling | G |
| Expenses related to special events | Н |
| ** Goods and services provided in kind for which money would otherwise have been paid | I |
| Other miscellaneous expenses | J |

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^{**} NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.

CAMPAIGN EXPENSES

Legislative Watch PAC

Report Period #

N/A

N/A

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

| NAME AND ADDRESS OF PERSONS, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|--|---------------|-------------------------|---------------------------|
| Autumn Productions | D,Oppose | 001111000 | |
| 950 Pavillion Center Dr #150 | Weber/Ind Exp | 02/11/2005 | \$40,007.00 |
| Las Vegas, NV 89144- | | | |
| Autumn Productions | D,Oppose | | |
| 950 Pavillion Center Dr #150 | Weber/Ind Exp | 05/15/2005 | \$14,975.00 |
| Las Vegas, NV 89144- | | | |
| Foundations Inc | F | | |
| PO Box 751420 | | 02/21/2005 | \$5,833.50 |
| Las Vegas, NV 89136- | | | |
| Foundations Inc | Α | | |
| PO Box 751420 | | 05/10/2005 | \$18.60 |
| Las Vegas, NV 89136- | | | |
| November Inc | F | | |
| PO Box 27972 | • | 05/15/2005 | \$1,274.43 |
| Las Vegas, NV 89126- | | | |

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Revised: Oct-05

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